

CECILIA TRIFOGLI

CURRICULUM VITAE

I. PERSONAL DATA

Date of birth: 07/02/1961

Place of birth: Rome

Address: All Souls College, Oxford OX1 4AL (England)

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II. UNIVERSITY EDUCATION, ACADEMIC DEGREES, EMPLOYMENT

1980-1986: Undergraduate programme in Philosophy, University of Pisa.

Main subjects: Medieval Philosophy, Ancient Philosophy, Philosophical Logic.

1986 (November): "Laurea" in Philosophy. Title of the dissertation: *Il commento tardo-antico e medievale alla Fisica di Aristotele* (Greek and Medieval Commentaries on Aristotle's Physics).

1987-1995: Undergraduate programme in Mathematics, University of Pisa. Main subjects: Algebraic Geometry, Differential Geometry, Algebraic Topology.

1995 (October): "Laurea" in Mathematics. Title of the dissertation: *Luoghi focali di ipersuperfici algebriche* (Focal Loci of Algebraic Hypersurfaces).

1987 (June-July): Guest-researcher at the *Aristoteles Latinus, De Wulf-Mansion Centrum*, University of Leuven (Belgium).

1990 (November)-1991 (November): Research fellow of the Foundation "Ezio Franceschini" for the study of Latin Middle Ages (Certosa del Galluzzo - Firenze).

1989-1994 (August-September-October), 1996 (September-October), 1997-2000 (August-September): Guest-researcher at the *Aristoteles Latinus, De Wulf-Mansion Centrum* (Leuven).

1995 (January)-1996 (August): Research fellow of the Alexander von Humboldt Stiftung at the *Thomas-Institut*, University of Cologne.

1996 (November)-2000 (October): PhD programme in Mathematics, University of Milan. Title of the doctoral dissertation: "The Geometry of Focal Loci". Dissertation defended in January 2001.

1999 (October)-Present: Lecturer in Medieval Philosophy, University of Oxford, and Fellow of All Souls College. Title of "Professor of Medieval Philosophy" since October 2008.

2000-Present: Member of the British Academy Committee for the Edition of Medieval Latin Texts and Chairman since 2008. Member of the sub-committee for the Catalogue of the Aristotelian Commentaries contained in British Manuscripts.

2002-2012: President of the “Latin Aristotle” Commission of the International Society for the Study of Medieval Philosophy (SIEPM).

Fellow of the British Academy (FBA) since July 2014.

III. GRANTS

I was awarded a term of Research Leave by the AHRC in January-March 2005.

IV. PUBLICATIONS

Philosophy:

Books:

- (1) C. Trifogli, *Oxford Physics in the XIIIth Century (ca. 1250-1270): Motion, Infinity, Place and Time*, Brill, Leiden 2000.
- (2) C. Trifogli, *Liber Tertius Physicorum Aristotelis, Repertorio delle Questioni, Commenti Inglesi ca. 1250-1270*, Sismel, Firenze, 2004.
- (3) C. Trifogli, *Liber Quartus Physicorum Aristotelis, Repertorio delle Questioni, Commenti Inglesi ca. 1250-1270*, Sismel, Firenze 2007.
- (4) CD-Rom edition of the Latin text of the Questions on Books III and IV of Aristotle’s Physics in the English Commentaries of years 1250-1270, Sismel, Firenze 2007.
- (5) Thomas Wylton, *On the Intellectual Soul*, edited by Lauge O. Nielsen and Cecilia Trifogli, English translation by Gail Trimble, *Auctores britannici Medii Aevi* 19, Published for the British Academy by Oxford University Press 2010.
- (6) Geoffrey of Aspill, *Questions on Aristotle’s Physics*, edited by S. Donati and C. Trifogli; English translation by J. Ashworth and C. Trifogli, *Auctores Britannici Medii Aevi* 26-27, Published for the British Academy by Oxford University Press 2017.

Articles:

- (1) C. Trifogli, ‘The Place of the Last Sphere in Medieval Commentaries, in Knowledge and the Sciences in the Medieval Philosophy’, in: Proceedings of the Eighth International Congress of Medieval Philosophy, Helsinki 24-29 August 1987, ed. S. Knuuttila *et alii*, Helsinki 1990, vol. II, 342-350.
- (2) C. Trifogli, ‘Il luogo dell’ultima sfera nei commenti tardo-antichi e medievali a Physica IV.5’ (extended version of (1)), *Giornale Critico della Filosofia Italiana*, LXVIII (1989), fasc. II, 144-160.
- (3) C. Trifogli, ‘La dottrina del luogo in Egidio Romano’, *Medioevo*, XIV (1988), 235-290.
- (4) C. Trifogli, ‘Continuità e discontinuità delle grandezze fisiche in Egidio Romano’, *Nuncius*, Annali di Storia della Scienza, V (1990), fasc. 2, 53-73.
- (5) C. Trifogli, ‘La dottrina del tempo in Egidio Romano’, *Documenti e studi sulla tradizione filosofica medievale*, I (1990), fasc. 1, 247-276.

(6) C. Trifogli, 'Il problema dello statuto ontologico del tempo nelle Quaestiones super Physicam di Thomas Wylton e di Giovanni di Jandun', *Documenti e studi sulla tradizione filosofica medievale*, I (1990), fasc. 2, 491-548.

(7) C. Trifogli, 'Thomas Wylton on the Instant of Time', in *Miscellanea Mediaevalia*, Band 21/1: *Mensch und Natur im Mittelalter*, 1991, 308-318.

(8) C. Trifogli, 'Egidio Romano e la dottrina aristotelica dell'infinito', *Documenti e studi sulla tradizione filosofica medievale*, II (1991), fasc. 1, 217-238.

(9) C. Trifogli, 'Le questioni sul libro III della Fisica in alcuni commenti inglesi intorno alla metà del sec. XIII', part I in *Documenti e studi sulla tradizione filosofica medievale*, II (1991), fasc. 2, 443-501; part II *ibidem*, IV (1993), fasc. 1, 135-178.

(10) C. Trifogli, 'Giles of Rome on Natural Motion in the Void', *Medieval Studies*, 54 (1992), 136-161.

(11) C. Trifogli, 'Giles of Rome on the Instant of Change', *Synthese*, An International Journal for Epistemology, Methodology and Philosophy of Science, 96 (1993), fasc. 1, 93-114.

(12) C. Trifogli, 'An Aspect of Medieval Mathematics: Infinity in Number in Some English Commentaries of the XIIIth Century', in *Miscellanea Mediaevalia*, Band 22: *Scientia und ars im Hoch- und Spätmittelalter*, 1994, 343-353.

(13) C. Trifogli, 'Thomas Wylton on Motion', *Archiv für Geschichte der Philosophie*, 1995, Heft 2, p. 135-154.

(14) C. Trifogli, 'Thomas Wylton's Question "An contingit dare ultimum rei permanentis in esse"', *Medieval Philosophy and Theology*, 4 (1994), 91-141.

(15) C. Trifogli, F. del Punta, S. Donati, 'Commentaries on Aristotle's *Physics* in Britain, ca. 1250-1270', in: *Aristotle in Britain during the Middle Ages*, Brepols, Turnhout 1996, 265-283.

(16) C. Trifogli, F. del Punta, 'Giles of Rome', in *Routledge Encyclopedia of Philosophy*.

(17) C. Trifogli, 'Le questioni sul libro IV della Fisica in alcuni commenti inglesi intorno alla metà del sec. XIII', part I in *Documenti e studi sulla tradizione filosofica medievale*, VII (1996), 41-116; part II *ibidem*, IX (1998), 179-260.

(18) C. Trifogli, F. del Punta, S. Donati, 'Le commentaires anglais sur la Physique d'Aristote au XIII siècle', in *L'enseignement des disciplines à la Faculté des arts (Paris et Oxford)*, Brepols, Turnhout 1997, 271-279.

(19) C. Trifogli, 'Due questioni sul movimento nel commento alla Fisica di Thomas Wylton', *Medioevo*, 21 (1995), 31-73.

(20) C. Trifogli, 'Roger Bacon and Aristotle's Doctrine of Place', *Vivarium*, 35 (1997) 2, 155-176.

(21) C. Trifogli, 'An Anonymous Question on the Immobility of Place from the End of the XIIIth Century', in *Miscellanea Mediaevalia*, Band 25: *Raum und Raumvorstellungen im Mittelalter*, W. De Gruyter, Berlin-New York 1998, 147-167.

(22) C. Trifogli, 'The Unicity of Time in XIIIth Century Natural Philosophy', in J.A. Aertsen, A. Speer (eds.), *Was ist Philosophie im Mittelalter?* (*Miscellanea Mediaevalia*, Band 26), De Gruyter, Berlin-New York 1998, 784-790.

(23) C. Trifogli, 'Thomas Wylton on the Immobility of Place', *Recherches de Théologie et Philosophie médiévales*, LXV,1 (1998), 1-39.

(24) C. Trifogli, 'Averroes's Doctrine of Time and Its Reception in the Scholastic Debate', in: *The Medieval Concept of Time*, ed. by P. Porro, Brill, Leiden, 2001, 57-82.

(25) C. Trifogli, 'Matter and Form in Thirteenth-Century Discussions of Infinity and Continuity', in: *The Dynamics of Aristotelian Natural Philosophy from Antiquity to the Seventeenth Century*, ed. by C. Leijenhorst, C. Lüthy, J.M.M.H. Thijssen, Brill, Leiden-Boston-Köln, 2002, 169-187.

(26) C. Trifogli, 'The Reality of Time in the Commentary Tradition on the Physics: the case of Wylton and Burley', in: *Il commento filosofico nell'Occidente Latino (secoli XIII-XV)*, Brepols, Turnhout 2002, 233-251.

(27) C. Trifogli, 'Thomas Wylton', in: *A Companion to Philosophy in the Middle Ages*, ed. J.J.E. Gracia, T.B. Noone, Blackwell, Oxford 2003, 666-667.

(28) C. Trifogli, 'Thomas Wylton against Minimal Times', *Early Science and Medicine*, 8 (2003), 4, 404-417.

(29) L. O. Nielsen, T. B. Noone, C. Trifogli, 'Thomas Wylton's Question on the Formal Distinction as Applied to the Divine', *Documenti e studi sulla tradizione filosofica medievale*, XIV (2003), 327-388.

(30) C. Trifogli, 'Duns Scotus and the Medieval Debate about the Continuum', *Medioevo*, 29 (2004), 233-266.

(31) C. Trifogli, L.O. Nielsen, 'Thomas Wylton's Questions on Number, the Instant, and Time', *Documenti e studi sulla tradizione filosofica medievale*, XVI (2005), 57-117.

(32) L.O. Nielsen, C. Trifogli, 'Questions on the Beatific Vision by Thomas Wylton and Sibert of Beka', *Documenti e studi sulla tradizione filosofica medievale*, XVII (2006), 511-584.

(33) C. Trifogli, 'Thomas Wylton on Final Causality', in: *Erfahrung und Beweis. Die Wissenschaften von der Natur im 13. und 14. Jahrhundert*, eds. A. Fidora, M. Lutz-Bachmann, Akademie Verlag Berlin 2007, 249-264.

(34) C. Trifogli, 'Giles of Rome', in: *Medieval Science, Technology, and Medicine, An Encyclopedia*, T. Glick, S.J. Livesey, F. Wallis editors, Routledge 2005, 197-198.

(35) C. Trifogli, 'The Quodlibet of Thomas Wylton', in: *Theological Quodlibeta in the Middle Ages, The Fourteenth Century*, ed. C. Schabel, Brill, Leiden 2007, 231-266.

(36) C. Trifogli, P. De Leemans, 'Commission II: The Latin Aristotle and Medieval Latin Commentaries on Aristotle', *Bulletin de Philosophie Médiévale*, 49 (2007), 3-25.

(37) C. Trifogli, 'Change, Time, and Place', in: *The Cambridge History of Medieval Philosophy*, ed. by R. Pasnau, associate editor C. Van Dyke, 2 vols., Cambridge 2010, vol. 1, 267-278.

(38) L.O. Nielsen, C. Trifogli, 'Guido Terreni and His Debate with Thomas Wylton', *Documenti e studi sulla tradizione filosofica medievale*, 20 (2009), 573-663.

(39) P. Adamson-C. Trifogli, 'Time', in *Encyclopedia of Medieval Philosophy*, Springer 2011.

(40) C. Trifogli, 'Thomas Wylton', in *Encyclopedia of Medieval Philosophy*, Springer 2011.

(41) C. Trifogli, 'John Buridan on Place', in *Représentations et Conceptions de l'espace dans la culture médiévale/ Repraesentationsformen und Konzeptionen des Raums in der Kultur des Mittelalters*, eds. T. Suarez-Nani, M. Rohde, De Gruyter, Berlin 2011, 193-213.

(42) P. De Leemans, C. Trifogli, 'Commission II: The Latin Aristotle and Medieval Latin Commentaries on Aristotle', *Bulletin de Philosophie Médiévale* 52 (2010), 3-13.

(43) M. McCord Adams, C. Trifogli, 'Whose Thought Is It? The Soul and the Subject of Action in Some Thirteenth and Fourteenth Century Aristotelians', *Philosophy and Phenomenological Research*, 85 (2012) 3, 624-647.

(44) Cecilia Trifogli, 'Robert Kilwardby on Time', in *A Companion to the Philosophy of Robert Kilwardby*, Brill, Leiden-Boston 2013, 209-238.

(45) Cecilia Trifogli, 'Giles of Rome against Thomas Aquinas on the Subject of Thinking and the Status of the Human Soul', *Documenti e studi sulla tradizione filosofica medievale* 23 (2012), 221-244.

(46) Cecilia Trifogli, 'Motion and Time', in *A companion to Walter Burley*, ed. Alessandro Conti, Brill, Leiden-Boston 2013, 267-299.

(47) C. Trifogli, P. De Leemans, 'Commission II: The Latin Aristotle and Medieval Latin Commentaries on Aristotle (2007-2012)', *Bulletin de Philosophie Médiévale*, 54 (2012), 3-22.

(48) Cecilia Trifogli, 'Peter of Auvergne on Place and Natural Place', in *Peter of Auvergne. University Master of the 13th Century*, ed. by C. Flüeler, L. Lanza, M. Toste, De Gruyter, Berlin-München-Boston 2015, 89-106.

(49) C. Trifogli, 'Guido Terreni on the Final Cause', in *Guido Terreni, O. Carm. (+1342): Studies and Texts*, ed. A. Fidora, Barcelona-Madrid 2015, 71-82, 307-324.

(50) C. Trifogli, 'The Reception of Averroes' View on Motion in the Latin West: the Case of Walter Burley', in *Averroes' Natural Philosophy and Its Reception in the Latin West*, ed. by P. J.J.M. Bakker, Leuven: Leuven University Press 2015, 127-139.

(51) S. Donati, C. Trifogli, 'Natural Philosophy', in *A Companion to Giles of Rome*, ed. C.F. Briggs and P. S. Eardley, Leiden-Boston, Brill 2016, 73-113.

(52) C. Trifogli, 'Thomas Wylton and Walter Burley on Local Motion^[SEP] and Relative Change', in *Lieu, Espace, Mouvement: Physique, Métaphysique et Cosmologie (XIIIe-XVIe siècles)*, ed. T. Suarez-Nani, O. Ribordy, A. Petagine, FIDEM, Barcelona-Rome 2017, 145-163.

(53) C. Trifogli, 'Walter Burley on the *Incipit* and *Desinit* of an Instant of Time', in *The Instant of Change in Medieval Philosophy and Beyond*, ed. F. Goubier and M. Roques, with the collaboration of W. Duba and C. Schabel, Brill, Leiden-Boston, 2018, 85-102.

(54) C. Trifogli, 'Geoffrey of Aspall on Matter', in *Materia, Nouvelles perspectives de recherche dans la pensée et la culture médiévales (XIIIe-XVIe siècles)*, ed. by T. Suarez-Nani and A. Paravicini Bagliani, Florence, Sismel-Edizioni del Galluzzo, 2017, 99-122.

(55) C. Trifogli, 'Geoffrey of Aspall on Nature', *Recherches de Théologie et Philosophie médiévales* 85(1), 2018, 47-69.

(56) C. Trifogli, 'Avicenna's *Physics* in Roger Bacon's *Communia Naturalium*', in *The Arabic, Hebrew and Latin Reception of Avicenna's Physics and Cosmology*, ed. by D. N. Hasse and A. Bertolacci, De Gruyter, Boston-Berlin 2018, 433-457.

(57) C. Trifogli, 'Thomas Aquinas and Giles of Rome on the Reception of Forms without Matter', *Vivarium* 57 (2019), 244-267.

(58) C. Trifogli, 'Giles of Rome on Sense Perception', in *Quaestio. Yearbook of the History of Metaphysics*, 20 (2020) (special number: *Doctor Fundatissimus. Giles of Rome: His Thought and Influence*, eds. M. Benedetto, F. Marrone, P. Porro), 89-104.

(59) C. Trifogli, 'The Creation of Matter in the *Summa Halensis*', in: *The Legacy of Early Franciscan Thought*, ed. L. Schumacher, De Gruyter, Berlin/Boston 2021, 15-35.

(60) C. Trifogli, 'Roger Bacon on Substantial Change', in: *The Philosophy and Science of Roger Bacon. Studies in Honour of Jeremiah Hackett*, eds. N. Polloni & Y. Kedar, Routledge, London/New York 2021, 54-75.

(61) C. Trifogli, 'Space and Place', in: *The Routledge Companion to Medieval Philosophy*, eds. R. Cross & JT Paasch, Routledge, New York/London 2021, 175-183.

(62) C. Trifogli, 'Thomas Aquinas on cognition as information', in: *Information and the History of Philosophy*, ed. C. Meyns, Routledge, Abingdon New York 2021, 137-149.

(63) C. Trifogli, 'Duns Scotus on matter and form', in: *Interpreting Duns Scotus, Critical essays*, ed. G. Pini, CUP 2022, 178-195.

(64) C. Trifogli, 'Ockham on Time', in: *Ockhamism and Philosophy of Time: Semantic and Metaphysical Issues Concerning Future Contingents*, ed. A. Santelli, Springer (Synthese Library 452), 2022, 11-31.

(65) C. Trifogli, 'Thomas Wylton on the Ceasing of an Instant of Time', forthcoming in: *Quantifying Aristotle. The Impact, Spread and Decline of the Calculatores Tradition*, eds. D. A. Di Liscia & E. D. Sylla, Brill, Leiden-Boston 2022, 20-36.

(66) C. Trifogli, 'Medieval Views on the Subject of Thought and the Intellectual Soul', in: *The Embodied Soul. Aristotelian Psychology and Physiology in Medieval Europe between 1200 and 1420*, eds. M. Gensler, M. Mansfeld, M. Michalowska, Springer 2022, pp. 191-211.

(67) C. Trifogli, 'Body and Soul in *Purgatorio*, XXV', *Medioevo* 46 (2021), pp. 205-27.

In print/Forthcoming:

(1) C. Trifogli, 'Gli esperimenti sull'esistenza del vuoto nei commenti alla *Fisica* di Aristotele del XIII secolo', forthcoming in: *Percorsi di confine*, Mimesis.

(2) C. Trifogli, 'Thomas Wylton against Thomas Aquinas on divine ideas', in print in: *Studi sull'Aristotelismo Medievale*, 2022 (2).

(3) C. Trifogli, 'John Buridan on final causality', in print in: *Interpreting John Buridan*, ed. H. Lagerlund, Cambridge University Press.

Reviews of:

(1) *The Physics of Duns Scotus. The Scientific Context of a Theological Vision*. By Richard Cross, Oxford, Clarendon Press 1998, in *The Journal of Theological Studies*, 51 (2000), I, 355-360.

(2) *Duns Scotus*. By Richard Cross, New York, Oxford University Press 1999, in *Ibid.*

(3) *The Cambridge Companion to Ockham*, ed. by P.V. Spade, Cambridge, Cambridge University Press 1999, in: *Journal of Ecclesiastical History*, 32 (2001) 1, 131-132.

(4) *Averroes' Physics: A Turning Point in Medieval Natural Philosophy* by Ruth Glasner, Oxford/New York: Oxford University Press, 2009 in *Aestimatio* 7 (2010), 78-88.

(5) *History of Philosophy in Reverse: Reading Aristotle through the Lenses of Scholars from the Twelfth to the Sixteenth Centuries*, edited by Sten Ebbesen, David Bloch, Jakob Leth Fink, Heine Hansen, and Ana María Mora- Márquez, (Scientia Danica.

Series H, Humanistica 8, vol. 7.) Copenhagen: The Royal Danish Academy of Sciences and Letters, 2014, in *Speculum* 91/2, 2016, 484-485.

(6) *Roger Bacon's Communia Naturalium. A 13th Century Philosopher's Workshop*, edited by Paola Bernardini and Anna Rodolfi Florence: Sismel-Edizioni del Galluzzo, 2014, in *Aestimatio* 12 (2015), 174-180.

Mathematics:

(1) C. Trifogli, 'Focal Loci of Algebraic Hypersurfaces: A General Theory', *Geometriae Dedicata*, 70 (1998), 1-26.

(2) F. Catanese, C. Trifogli, 'Focal Loci of Algebraic Varieties I', *Communications in Algebra*, 28(12), 2000, 6017-6057.